## ILLINOIS COMMERCE COMMISSION STIPULATED AGREEMENT

#### PRELIMINARY HIGHWAY OVERPASS COST ESTIMATE

Date	DULY	6, 1995	Agreement	#592	

The cost to accomplish the highway subway improvements contemplated in Section 2 of this Agreement is estimated to be \$1.165.642.

#### GENERAL ITEM COSTS

a May St√t	-	(6)Str
Engineering	ş	59,286
Land Acquisition	A CONTRACTOR OF THE PROPERTY O	15,000
Remove Existing Structure	1	25,000
RR Protective Liability Insurance	The state of the s	2,000
Tree Removal		2,480
Construction, including approaches, seeding, traffic barriers, etc.		1,061,876
GRAND TOTAL	\$	1 165 642
GRAND TOTAL	2	1,165,642

# ILLINOIS COMMERCE COMMISSION STIPULATED AGREEMENT

Date	Sept. 12, 1995	Agreement	592
			,¥
The	County Board	11 - 6 - 61 -	
	(Board or Co	ouncil of City	y, County, etc.)
meeting on	Sept. 12, 1995 (Date)		d to authorize
	Russell Thompson, Ch (Name	, Office)	and the second s
to act as its			ing of this Stipulated
Agreement and	that the		
	(Town	ship, City, C	ounty)
is financially	y willing and able	to bear the c	osts for the pro-
posed improve	ments as may be ass	igned to it a	ccording to the
terms of this	Agreement.		

Executed by	the _	a Charles and a contract of the same			Cor	mty	and the Control of the Control	. Whenever the con-		_ thi
	_		(Ci	ty,	Towns	hip, Cou	nty)		•	
	12th		day	of	Seg	ptember		, 19_	)5	
Attest:										
							County	Clerk		ě.
						BV		MXXKM	NXXXX	MXK
						-1	(T	itle)	Yelena Comment	
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### U. JON PACIFIC RAILROAD COMF, JNY

ENGINEERING SERVICES DEPARTMENT

S. J. McLAUGHLIN Vice President-Engineering Services Room 1200 (402) 271-3018 FAX 402-271-5520

C. L. Jensen Chief Engineer-M/W West (402) 271-5573

P. E. Jacquinot Chief Engineer-M/W South (402) 271-3792

P. M. Abaray Chief Engineer-Signals/Quality (402) 271-3036

J. R. Beran Chief Engineer-Structures/Terminals (402) 271-3029



Mailing Address:
Room 1000
1416 Dodge Street
Omaha, Nebraska 68179-0001

Omaha - May 2, 1994

W. E. Wimmer Senior Assistant Vice President–Engineering Management Room 1030 (402) 271-4345 FAX 402-271-6674

T. T. Ogee General Director-Design (402) 271-4946

J. M. Sundberg General Director-Planning (402) 280-7200

G. R. Lilly General Director-Capital Projects (402) 271-3695

Grade Separation: IL, Grant Park County Hwy 19 DOT No. 167524A MP 46.00, Chicago Sub

Mr. Louis Bowman Chairman Bowman, Barrett & Associates Inc. 233 North Michigan Avenue Chicago, IL 60601

Dear Mr. Bowman:

Please refer to your letter dated April 19, 1993 to Mr. David Griffin concerning the replacement of the County Highway 19 bridge over our Chicago Sub, near Grant Park, IL.

Union Pacific would be willing to participate in the proposed project to rehabilitate this structure in the amount of \$50,000 plus the cost of our poleline relocation and any flagging charges, provided the County is willing to assume future ownership and maintenance of the new bridge.

If you have any questions or require any additional information, you may contact me at (402) 271-5891.

& Xum

Cliff Shoemaker
Director - Ind. & Pub. Projects

cc: Jim Beran - Rm 920 Dave Griffin - Rm 1010

